

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Mitja V. HINDERKS

Serial No. (Rule 60 Divisional of 08/441,117
filed May 15, 1995)

Filed: June 7, 1995

For: AN IMPROVED MEANS FOR TREATMENT OF THE GASES
OF COMBUSTION ENGINES AND THE TRANSMISSION OF
THEIR POWER


DECLARATION

Honorable Commissioner of
Patents and Trademarks
Washington, D.C. 20231

Sir:

I, Richard C. Harris, hereby declare that the application submitted herewith is a true copy of application Serial No. 08/441,117, filed on May 15, 1995, which is a Continuation of application Serial No. 08/287,429, filed on August 9, 1994, now abandoned; which is a continuation of Serial No. 08/136,729, filed on October 14, 1993, now abandoned; which is a continuation of Serial No. 07/982,424, filed on November 27, 1992, now abandoned; which is a continuation of Serial No. 07/543,405, filed on June 26, 1990, now abandoned; which is a continuation-in-part of Serial No. 07/237,761, filed on August 29, 1988, now abandoned; which is a continuation-in-part of Serial No. 06/928,659, filed on November 5, 1986, now abandoned; which is a continuation of Serial No. 06/804,332, filed December 5, 1985, now abandoned; which is a continuation of Serial No. 06/407,823, filed August 13, 1982, now abandoned; which is a continuation-in-part of Serial No. 05/737,099, filed October 29, 1976, now abandoned; which is a continuation of Serial No. 05/473,797, filed May 28, 1974, now abandoned; which is a continuation-in-part of Serial No. 05/270,029, filed July 10, 1972, now abandoned. The application papers filed are a true

copy of the prior application and no amendments referred to in the oath or declaration filed to complete the prior application introduce new matter therein.


Richard C. Harris
Registration No. 17,194

6/7/95
Date

Attorney Docket Number: RCH 22164-G-DIV

Declaration For Patent Application

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on

AN IMPROVED MEANS FOR TREATMENT OF THE GASES OF COMBUSTION ENGINES

2 (file no. RCH22164CIPC2-CIP2)

6 and was amended on _____ (if applicable)

Use this portion only if you are entering the U.S. National phase based on a PCT International Application

7 ☐ was filed as PCT international application

8 Number _____

9 on _____,

10 and was amended under PCT Article 19

11 on _____ (if applicable).

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate or of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America filed by me on the same subject matter having a filing date earlier than that of the application(s) on which priority is claimed:

Priority Claimed

12	United Kingdom	32228	8 July 1971	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	United Kingdom	16450	10 April 1972	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	United Kingdom	21149	5 May 1972	<input checked="" type="checkbox"/>	<input type="checkbox"/>
	(Country)	(Number)	(Day/Month/Year Filed)	Yes	No
	United Kingdom	23485	18 May 1972	X	

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that, those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, §112. I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

<u>07/326,477</u>	<u>March 20, 1989</u>	<u>Pending</u>
(U.S. Application Number)	(U.S. Filing Date)	Status (patented, pending, abandoned)
<u>(U.S. Application Number)</u>	<u>(U.S. Filing Date)</u>	<u>Status (patented, pending, abandoned)</u>

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

See other side for instructions for completing this form

PAGE 2 OF U.S.A. DECLARATION RM

160
*14a Typewritten Full Name of Sole or First Inventor Mitia V. Binderks
Given Name Middle Initial Family Name

*15a Inventor's Signature *16a Date of Signature May 10 1991
Month Day Year17a Residence Los Angeles California CA
City State or Province Country18a Citizenship United States19a Post Office Address 619 Levering Avenue 1015 Gayley Ave, #1228
(Insert complete mailing address, including country) Los Angeles, CA 90024*14b Typewritten Full Name of Second Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15b Inventor's Signature *16b Date of Signature _____
Month Day Year17b Residence _____
City State or Province Country

18b Citizenship _____

19b Post Office Address _____
(Insert complete mailing address, including country)*14c Typewritten Full Name of Third Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15c Inventor's Signature *16c Date of Signature _____
Month Day Year17c Residence _____
City State or Province Country

18c Citizenship _____

19c Post Office Address _____
(Insert complete mailing address, including country)*14d Typewritten Full Name of Fourth Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15d Inventor's Signature *16d Date of Signature _____
Month Day Year17d Residence _____
City State or Province Country

18d Citizenship _____

19d Post Office Address _____
(Insert complete mailing address, including country)*14e Typewritten Full Name of Fifth Joint Inventor (if any) _____
Given Name Middle Initial Family Name*15e Inventor's Signature *16e Date of Signature _____
Month Day Year17e Residence _____
City State or Province Country

18e Citizenship _____

19e Post Office Address _____
(Insert complete mailing address, including country)

*Note to Inventor: Please sign name on line 15 exactly as it appears in line 14 and insert the actual date of signing on line 16.